

**Disclaimer**

*Douglas County assumes no liability for damages incurred directly or indirectly as a result of errors, omissions or discrepancies.*

*For the most up-to-date information contact, the Douglas County Commissioners, 402-444-6072.*



# **Final Agenda**

**BOARD OF COUNTY COMMISSIONERS  
DOUGLAS COUNTY, NEBRASKA**

**TUESDAY, April 12, 2022  
LEGISLATIVE CHAMBER, OMAHA-DOUGLAS CIVIC CENTER  
1819 FARNAM, OMAHA, NE**

**9:00 a.m.**

As provided by *Neb. Rev. Stat. §84-1411(6)* a public body may allow a member of the public or any witness to appear before the public body by means of virtual conferencing.

Pursuant to §84-1411(6), this meeting is also available via Zoom.

<https://zoom.us/j/94512986711?pwd=YU1NUmJwN1ZnZ2RldDhlSDZGZVcyZz09>

Meeting ID: 945 1298 6711

Password: 187214

or

Dial +1 312 626 6799

Meeting ID: 945 1298 6711

Password: 187214

***A copy of the Open Meetings Act is located on the north wall of the Legislative Chambers,  
and on the County Board's website at***

[https://commissioners.douglascounty-ne.gov/images/Open\\_Meetings\\_Act\\_2021.pdf](https://commissioners.douglascounty-ne.gov/images/Open_Meetings_Act_2021.pdf)

***--Please silence all electronic devices--***

**Pledge of Allegiance**

**NOTE TO CITIZENS:**

***--Any agenda item may be moved at any time at the discretion of the  
Chair of the Board of County Commissioners--***

***--An Automatic External Defibrillator is available on the back wall of the Legislative Chambers--***

---

**RULES OF DEBATE**

- A.** On items requiring discussion/action, the process for debate is as follows:
1. The introducer of the item may speak up to five minutes when he or she first presents the item to the Board of Commissioners.
  2. The Board will hear from proponents and then opponents (citizens are encouraged not to repeat previous comment/testimony). No additional comment/testimony will be permitted unless a Board member requests additional information.
  3. The introduced item shall be motioned and seconded to proceed to debate.
  4. Each Commissioner shall be allowed to speak on introduced item up to two times for no more than five minutes.
  5. The introducer of the item shall be permitted five minutes to close debate.
-

**AGENDA**  
**FOR**  
**DOUGLAS COUNTY BOARD OF EQUALIZATION**  
**(9:00 a.m.)**

**Note to Citizens:**

***--Any agenda item may be moved at any time at the discretion of the  
Chair of the Board of County Commissioners.--***

Roll Call

- A. Approval of the minutes of the Board of Equalization meeting held Tuesday, April 5, 2022. [\(See Attached\)](#)
- B. Call for a meeting and set **Tuesday, April 26, 2022**, as date for hearing on Certified Assessment Corrections reflecting the addition of omitted property to the tax rolls or increased value on property.
- C. **CITIZENS COMMENTS:** *This is an opportunity for members of the audience to be heard at this time for a maximum of **5 minutes** on any topic not on the agenda as it relates to the governance of Douglas County. However, under the Open Meetings Act, agenda items should give reasonable notice of the matters to be considered by the Board so that the public will know which matters are under consideration. As a result, Commissioners will not engage in discussions, conversations, debates or take action on any item presented during Citizen Comments. If a citizen wishes to engage a Commissioner or the Board in a discussion, conversation, debate or have the Board take action, that citizen will follow up with County Administration or the Commissioner of their District and seek to have the item placed on a future agenda for discussion and/or action as appropriate. During Citizen Comments, the Chair will keep order and a citizen may be called "out of order" for disruptive conduct or behavior.*

**RESOLUTIONS:**

- D. Approving Government owned properties: (Assessor/Register of Deeds) [\(See Attached\)](#)  
-Douglas County-  
-SID 575-  
-University of Nebraska Board of Regents-
- E. Approving application for tax Exemptions Form 453 on motor vehicles recommended for approval by the County Treasurer. [\(See Attached\)](#).
- F. Approving applications for tax Exemptions Form 457 on motor vehicles recommended for approval by the County Treasurer. [\(See Attached\)](#)

**EXECUTIVE SESSION:**

We reserve the right to enter an executive session in order to protect the public interest with respect to discussion regarding labor negotiations, litigation and personnel.

ADJOURN

# **DOUGLAS COUNTY BOARD OF CORRECTIONS**

*Meeting rescheduled for Tuesday, April 26, 2022*

## **AGENDA** **FOR** **DOUGLAS COUNTY BOARD OF COMMISSIONERS** *(Immediately following the conclusion of the Board of Equalization meeting)*

### **Note to Citizens:**

***--Any agenda item may be moved at any time at the discretion of the  
Chair of the Board of County Commissioners.--***

Roll Call

### **I. MINUTES AND CLAIMS:**

- A.** Approval of minutes of the Douglas County Strategic Planning Session meeting held Friday, April 1, 2022, and Board of Commissioners' meeting held Tuesday, April 5, 2022. [\(See Attached\)](#)
- B.** Approval of claims submitted for payment processed through Tuesday, April 19, 2022. Complete listing is on file in the office of the County Clerk/Comptroller and available on the Douglas County Clerk/Comptroller's web page at:  
<http://www.douglascountyclerk.org/supplierchecks>

### **II. CONSENT AGENDA:** *Any individual item may be removed by a Commissioner for special discussion and consideration. Unless there is an exception, these items will be approved as one with a single vote of the Board of Commissioners.*

- A.** Resolution authorizing the Chair to renew the Professional Service Agreement with the Social Security Administration Computer Matching and Privacy Protection Agreement between the Social Security Administration and Douglas County General Assistance and Douglas County Health Center. Current agreement expires on 6/30/2022 and renewed agreement will be valid from July 1, 2022 – December 31, 2023. (Melissa Sewick, General Assistance) [\(See Attached\)](#)
- B.** Reappointment of P.J. Morgan to Sheriff's Merit Commission.  
(Commissioner Mary Ann Borgeson) [\(See Attached\)](#)
- C.** Tom Doyle, Douglas County Engineer – requests approval of the following:
  - 1.** Right of Way acquisition for a Warranty Deed (\$950.00) and Damages (\$1,050.00) Tract 1 for County Projects C-28(425) Bridge 264<sup>th</sup> Street North of Highway 36. (\$2,000.00 – Budgeted) [\(See Attached\)](#)

2. Right of Way acquisition, Warranty Deed (\$950.00) Tract 2 for County Project C-28(425) Bridge 264<sup>th</sup> Street North of Highway 36. (Budgeted) [\(See Attached\)](#)
  3. Right of Way acquisition, Warranty Deed (\$11,400.00) and Temporary Easement (\$660.00) Tract 2 for County Project C-28(600) Military Road Improvements which borders 168 Snowden Commons Subdivision. (\$12,060.00 – Budgeted) [\(See Attached\)](#)
  4. Prohibit engine braking on Hwy 133 between 103<sup>rd</sup> Street and State Street. [\(See Attached\)](#)
- D. Resolution to approve “Demand for Refunds.” (\$38,543.31 – Budgeted) (Property Tax Division – Treasurer) [\(See Attached\)](#)
- E. Approve agreement with eHealthScreenings for wellness screening services. (\$38 to \$48 per biometric screening – Budgeted) (Colleen Fredrickson, Human Resources) [\(See Attached\)](#)
- F. Approve agreement between the Douglas County Sheriff’s Department and The Elkhorn Public School District, to renew the School Resource Officers contract at Elkhorn South High School and Elkhorn North High School. (Budgeted) (Captain Lally, Douglas County Sheriff’s Office) [\(See Attached\)](#)
- G. Daniel A. Esch, County Clerk, presenting the following tort claim(s) for referral to the County’s Risk Manager for review and determination:
1. Victor Harmon, \$0.00 requested [\(See Attached\)](#)

### III. **RECOGNITION/PROCLAMATIONS:**

- A. Recognizing the ***Douglas County Health Department and National Public Health Week.*** (Commissioner Chris Rodgers) [\(See Attached\)](#)

- IV. **CITIZENS COMMENTS:** *This is an opportunity for members of the audience to be heard at this time for a maximum of 5 minutes on any topic not on the agenda as it relates to the governance of Douglas County. However, under the Open Meetings Act, agenda items should give reasonable notice of the matters to be considered by the Board so that the public will know which matters are under consideration. As a result, Commissioners will not engage in discussions, conversations, debates or take action on any item presented during Citizen Comments. If a citizen wishes to engage a Commissioner or the Board in a discussion, conversation, debate or have the Board take action, that citizen will follow up with County Administration or the Commissioner of their District and seek to have the item placed on a future agenda for discussion and/or action as appropriate. During Citizen Comments, the Chair will keep order and a citizen may be called “out of order” for disruptive conduct or behavior.*

### V. **PRESENTATION:**

### VI. **PUBLIC HEARING:**

- A. Public Hearing for Class # C-124819 License (Beer, Wine, Distilled Spirits, On and Off Sale) for OVATION HEARTWOOD LLC dba OVATION HEARTWOOD PRESERVE, 471 MAXWELL PLZ, Omaha, NE 68154, and Manager Application for Stephanie Grade, 6809 Beth Ave, Papillion, NE 68133. ***(Action can be taken today.)*** [\(See Attached\)](#)

**VII. COMMITTEE DISCUSSION/ACTION:**

**A. FINANCE:**

*Commissioners PJ Morgan and Mike Friend, Co-chairs*

1. Budget Report. (Budget and Finance Director) ([See Attached](#))
2. ARPA Funding: Approval of Resolution authorizing an award of \$50,000 to Omaha Healthy Kids Alliance for a program which will provide healthy home education and resources to an at-risk group for health issues due to the condition of their homes, and \$50,000 to Generation Diamond Corporation for a program which provides food, clothing, temporary shelter, job training, clean-up facilities, and mental health referrals for people facing the challenges of homelessness. (\$100,000 – Budgeted) (Joe Lorenz, Director of Finance and Budget) ([See Attached](#))

**B. ADMINISTRATIVE SERVICES:**

*Commissioner Roger Garcia, Chair*

**C. CHILD AND YOUTH SERVICES:**

*Commissioner Chris Rodgers, Chair*

**D. COMMUNITY SERVICES:**

*Commissioner Maureen Boyle, Chair*

**E. CRIMINAL JUSTICE:**

*Commissioner Mike Friend, Chair*

**F. HEALTH AND HUMAN SERVICES:**

*Commissioner James Cavanaugh, Chair*

**G. HUMAN RESOURCES:**

*Commissioner Mary Ann Borgeson, Chair*

1. Weekly Personnel Report from Civil Service. ([See Attached](#))
2. Legislative issues. ([See Attached](#))  
*Note: The Douglas County Board of Commissioners reserves the right to discuss and/or take action on any legislation, resolution or study, pending consideration by the state legislature. Such information may be viewed at the following address (this data is maintained by the Unicameral Information Office):*  
<http://nebraskalegislature.gov>
  - a. Other legislation

## **EXECUTIVE SESSION:**

We reserve the right to enter an executive session in order to protect the public interest with respect to discussion regarding labor negotiations, litigation, personnel and real estate.

ADJOURN

*This agenda, which shall be kept continually current, shall be available for public inspection in the Office of the County Commissioners, Omaha-Douglas Civic Center, 1819 Farnam, LC 2, Omaha, NE during normal business hours. Also, available for public inspection will be any corresponding documentation that is provided to the Commissioners' Office prior to the weekly County Board meeting.*

*Members of the public requiring special accommodation(s), such as translators or hearing interpreters, shall if possible, notify the office of the Board by noon the Friday before the scheduled Board Meeting so that appropriate arrangements can be made. Contact 402-444-7025 if arrangements need to be made.*

## **NOTICE**

**The Douglas County Board of Commissioners will NOT meet on Tuesday, April 19, 2022. The next scheduled meeting of the Douglas County Board of Commissioners will be Tuesday, April 26, 2022.**

### **APRIL, 2022**

<u>Sun.</u>	<u>Mon.</u>	<u>Tues.</u>	<u>Wed.</u>	<u>Thurs.</u>	<u>Fri.</u>	<u>Sat.</u>
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19 No Board Meeting	20	21	22	23
24	25	26	27	28	29	30

### **MAY, 2022**

<u>Sun.</u>	<u>Mon.</u>	<u>Tues.</u>	<u>Wed.</u>	<u>Thurs.</u>	<u>Fri.</u>	<u>Sat.</u>
1	2	3	4	5	6	7
8	9	10 No Board Meeting	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31 No Board Meeting				